

## Book Cover Drawing Competition

**DATE OF SUBMISSION** 

22.11.2024 WITHIN 2 PM

## **RULES**

I. SIZE OF THE PAPER: HEIGHT - 9 INCHES AND WIDTH 6 INCHES

II. MEDIUM OF DRAWING: WATER COLOUR / PASTEL COLOUR III. DRAWING SHEET WILL BE PROVIDED FROM THE LIBRARY AND YOU HAVE TO COLLECT DRAWING SHEETS FROM LIBRARY AFTER ENROLLMENT OF YOUR NAME.

## **THEMES**

- i. Biography of Famous Persons
- ii. Environmental Pollution and

Awareness

iii. Redesign Your Favorite Book Cover

iv. Detective Stories

## CONTACT

Bijoy Bairagi (Library Staff)